

IN THE COURT OF QUEEN'S BENCH OF ALBERTA
JUDICIAL DISTRICT OF [CITY]

BETWEEN:

[PLAINTIFF]

Plaintiff

- and -

[DEFENDANT]

Defendant

BEFORE
MASTER
IN CHAMBERS

AT THE COURT HOUSE IN [CITY], ALBERTA
ON [DAY], THE ___ DAY OF _____

ORDER ACCEPTING OFFER AND VESTING TITLE

UPON THE APPLICATION of the Plaintiff; AND UPON READING the Order for Sale herein, the Judicial Sale Listing and Fiats in respect of same; AND UPON it appearing that [offeror] has submitted an Offer to purchase the subject property/properties; AND UPON reviewing the Offer to Purchase, Final Affidavit of Default, Affidavit of Value, Supplementary Affidavit of Value, Certified Copy of Certificate(s) of Title, and results of a Personal Property Registry search on the Defendant; AND UPON HEARING Counsel for the Plaintiff;

IT IS HEREBY ORDERED THAT:

1. The Offer to Purchase submitted by [offeror] in the sum of \$_____ for the purchase of the lands which are the subject matter of the within proceeding be approved and accepted.
2. [if applicable - In accordance with the terms of the Offer to Purchase, the following tenancies are, subject to a successful closing, assigned to [offeror]: *(list of tenancies)*
- #. Upon [offeror]:
 - (a) paying into Court the cash to close in accordance with the Statement of Adjustments attached as Schedule "A" hereto;
 - (b) providing to the Plaintiff's solicitors:
 - (i) the mortgages referenced in the Offer to Purchase in favour of the Plaintiff in registrable form;

- (ii) Promissory Notes respecting the subject indebtedness;
- (iii) a General Assignment of Book Debts;
- (iv) a General Assignment of Rents;
- (v) a Real Property Report with a Certificate of Compliance;
- (vi) the original or certified copy of an insurance policy or policies with first loss payable to the Plaintiff;

all to the satisfaction of the Plaintiff's solicitors, acting reasonably, and all on or before the ____ day of _____, _____, [offeror] shall be entitled to enter into possession of the lands in question [subject to the tenancies referenced above] (the "Closing").

THIS IS A 5-PAGE DOCUMENT.